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Bib Data Sheet

|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/628,828                                                                                                                                                                                                                                                  | <b>FILING DATE</b><br>07/31/2000<br><b>RULE</b><br>-                                                                                                                       | <b>CLASS</b><br>704           | <b>GROUP ART UNIT</b><br><del>2747</del> 2654 | <b>ATTORNEY DOCKET NO.</b><br>9432-000116                      |
| <b>APPLICANTS</b><br>Luca Rigazio, Santa Barbara, CA ;<br>Patrick Nguyen, Santa Barbara, CA ;                                                                                                                                                                                       |                                                                                                                                                                            |                               |                                               |                                                                |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               |                                                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                |                                                                                                                                                                            |                               |                                               |                                                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/14/2000</b>                                                                                                                                                                                                                    |                                                                                                                                                                            |                               |                                               |                                                                |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged | <input checked="" type="checkbox"/> no<br><input checked="" type="checkbox"/> no<br>Met after Allowance<br>Examiner's Signature: <i>[Signature]</i><br>Initials: <i>JH</i> | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>7                    | <b>TOTAL CLAIMS</b><br>20                                      |
| <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                      |                                                                                                                                                                            |                               |                                               |                                                                |
| <b>ADDRESS</b><br>Harness Dickey & Pierce PLC<br>P O Box 828<br>Bloomfield Hills ,MI 48303                                                                                                                                                                                          |                                                                                                                                                                            |                               |                                               |                                                                |
| <b>TITLE</b><br>Recognition system using lexical trees                                                                                                                                                                                                                              |                                                                                                                                                                            |                               |                                               |                                                                |
| <b>FILING FEE RECEIVED</b><br>690                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                          |                               |                                               |                                                                |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               | <input type="checkbox"/> All Fees                              |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               | <input type="checkbox"/> Other _____                           |
|                                                                                                                                                                                                                                                                                     |                                                                                                                                                                            |                               |                                               | <input type="checkbox"/> Credit                                |